

DEADLINE - AUGUST 15, 2010

Return to:

*Michael Firestine
PO Box 1285
Lebanon PA 17042*

**PENNSYLVANIA LIVESTOCK ASSOCIATION
OUTSTANDING 4-Her AWARD**

NAME _____

ADDRESS _____

PHONE NUMBER _____

COUNTY _____

BOY _____ GIRL _____

AGE LAST JANUARY 1st _____

NUMBER OF YEARS IN 4-H _____

PRESENT CLASS - HIGH SCHOOL _____ COLLEGE _____

NAME OF SCHOOL OR COLLEGE _____

WHAT ARE YOUR FUTURE PLANS? _____

I have personally prepared this report and believe it to be correct:

Date _____ Member's Signature _____

My signature below indicates that I have read this report, believe it to be correct, and approve its submission into competition.

Parents Names _____

Date _____ Parent or Guardian _____

Date _____ County Extension Agent _____

INSTRUCTIONS: The following should be answered in essay form so we can get to know more about you as a person. Please use space provided. (No additional pages can be added or entry will be disqualified)

I. What is your affiliation with the livestock industry and what has it meant to you?

Please show project growth. _____

2. What are your 4-H activities and offices held? Please include projects, awards won, leadership activities, and learning experiences. (If necessary, continue on next page) _____

(No additional pages can be added or entry will be disqualified)

5. What Civic organizations are you associated with? _____

6. What is your work experience? _____

7. Attach a letter of recommendation from 4-H leader or County Extension Agent

8. Your PHOTO must accompany this application. (Photo required for publicity purposes)